**2019 GAWAD TSANSELOR SA NATATANGING GURO**

**NOMINATION FORM**

**(Reckoning Period: AY 2015-2016 to AY 2017-2018)**

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| **DEPT/INST/COLLEGE/UNIT** | : |  |
| **NAME OF FACULTY** | : |  |
| **DESIGNATION/RANK** | : |  |
| **EDUCATIONAL ATTAINMENT** *(indicate highest degree earned, name and place of institution, year degree was obtained)* | : |  |
| **NO. OF YEARS TEACHING IN UP DILIMAN** | : |  |
| 1. **EMPLOYMENT STATUS** | : | □ Permanent □ Temporary |
| 1. **GAWAD TSANSELOR SA NATATANGING GURO AWARDEE IN THE LAST THREE YEARS** | : | □ Yes □ No |

1. **TEACHING ACCOMPLISHMENTS**

**3.1 and 3.2 Teaching Load and SET Scores**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Academic Year & Semester/Term** | | **Course Number & Section** | **Official**  **No. of Students** | **SET Score** | **No. of SET Respondents** | **Weighted Mean\* SET Score for the Sem/Term** | **Total TLC for the Sem/Term** |
| AY 2015-2016 | 1st Sem/Term |  |  |  |  |  |  |
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| 2nd Sem/Term |  |  |  |  |  |  |
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| Summer/ Midyear  3rd Term |  |  |  |  |  |  |
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| AY 2016-2017 | 1st Sem/Term |  |  |  |  |  |  |
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| 2nd Sem/Term |  |  |  |  |  |  |
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| Midyear/ 3rd Term |  |  |  |  |  |  |
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| AY 2017-2018 | 1st Sem/Term |  |  |  |  |  |  |
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| 2nd Sem/Term |  |  |  |  |  |  |
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| Midyear/ 3rd Term |  |  |  |  |  |  |
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**\* Weighted mean SET score = [(A1 x B1) + (A2 x B2) + … (Ak x Bk)]/B1+B2+…+Bk**

**3.3 Implemented Teaching Innovations (Sec 3.3)**

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| **Type of Teaching Innovation** | **Details** |
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**3.4 Mentoring**

* + 1. Mentor\* of graduate-level students who have graduated (i.e., mentees who have yet to earn their degrees should not be counted); *add rows as necessary*

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| --- | --- | --- | --- |
| **Name of Student** | **Degree Program** | **Year Graduated** | **Thesis/Dissertation Title** |
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* + 1. Mentor\* of undergraduate students who have graduated (i.e., mentees who have yet to earn their degrees should not be counted); *add rows as necessary*

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| --- | --- | --- | --- |
| **Name of Student** | **Degree Program** | **Year Graduated** | **Thesis Title** |
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* + 1. Mentor\* of an ongoing or completed graduate thesis/dissertation; *add rows as necessary*

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| --- | --- | --- | --- |
| **Name of Student** | **Degree Program** | **Thesis/Dissertation Title** | **Completed? (Y/N)\*** |
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*\*If completed, please indicate year thesis/dissertation was completed and submit the Approval Page of the thesis/dissertation*

* + 1. Mentor\* of an ongoing or completed undergraduate thesis or final-year project; *add rows as necessary*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Student** | **Degree Program** | **Thesis/ Final-year Project** | **Completed? (Y/N)\*** |
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*\* If completed, please indicate year thesis/final-year project was completed and submit the Approval Page of the thesis/dissertation*

* + 1. to 3.4.10 Other forms of mentoring *(please refer to Memorandum OVCAA-ECA 19-293) add* rows *as necessary*

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| **Role of Nominee** | **Name of Student/Junior Faculty** | **Activity** | **Semester/Term/Year** |
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1. **RESEARCH/CREATIVE WORK**

Submit the following:

**For Research/Refereed Publications:**

* 1. For book: Copy of book
  2. For book chapter/refereed journal article: copy of chapter or article, cover page, copyright page and table of contents
  3. For journal article indexed by Scopus or Clarivate Analytics**:** Proof or a print-page from Scopus site or Clarivate Analytics
  4. Proof of refereeing/independent review process
  5. Evidence of author’s identification with UP (e.g., UP name/ official address as found in the bio notes in books, journal, etc.)

**For Creative Work:**

1. Copy of creative work or description and photos of the work
2. Critics’ review of the work
3. Proof of jurying/independent review process
4. Evidence of artist’s identification with UP (e.g., UP name/ official address as found in the bio notes in souvenir program, etc.)

Use the following format for your entries:

For publications:

Cruz, J. V., Asuncion, C. J., and Vicente, M. A. (2006). Rare earth elements in the particulate

matter of the Philippine Trench, *Cosmochim, Geochim Acta,* Vol. 25 (2), pp. 187-199.

For creative works:

Ellington, Duke, cond. *First Carnegie Hall Concert*.  Duke Ellington Orch. Rec. 23 Jan. 1943.

Prestige, 1977. LP.

* 1. **Research/Artistic Outputs** *(for each category of output, enter all relevant works following the format given above)*

|  |
| --- |
| **Scopus- or Clarivate Analytics-indexed journal article** |
| **Refereed journal article**  (Papers published in refereed journals not indexed by Scopus or Clarivate Analytics) |
| **Book Local**  (Books or chapters of a book published by a local academic publisher with national circulation) |
| **Book International**  (Books or chapters of a book published by an international academic publisher with international circulation) |
| **Juried work National**  (Exhibits, curated works or performance staged in a national venue) |
| **Juried work International**  (Exhibits, curated works or performance staged in an international venue) |
| **Patent/Original peer-reviewed design** |
| **Refereed Proceedings Local**  (Paper presentations in local conferences/proceedings published by a local publisher) |
| **Refereed Proceedings International**  (Paper presentations in international conferences/ proceedings published by an international publisher) |
| **Online Publications** |
| **Commissioned works**  (E.g., papers funded/published by the government, NGOs, and international agencies/organizations, policy papers) |
| **Monographs** |
| **Creative Works**  (E.g., film, radio/TV, visual arts, theater, architecture, literature, music, multimedia platform installations) |
| **Others** (E.g., translation of scholarly/creative work) |

*Points for the above outputs shall be mainly based on the UP Scientific Productivity System (SPS) and UP Arts Productivity System (APS)*

* 1. **Citations of Published Papers or Creative Works**

*Indicate impact factor/h-index, if applicable*

*(The citations should be in papers published for the last (3) years. However, the cited paper can be older than 3 years. List the full bibliographic entry of paper citing the nominee’s work.)*

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1. **EXTENSION SERVICE**

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| **Type of Service** | **Details** |
| 1. Administrative work   *(In the next column, enter information regarding administrative position/s held, office/college/unit of assignment, and specific range/ date of service)* |  |
| 1. Membership in department/college/ University committees   *(In the next column, enter information about names of committees, position held in each committee, office/college/ unit of assignment, and specific range/ date of service)* |  |
| 1. Membership in editorial boards of department/college/University/national/ international publications   *(In the next column, enter information about name/s of journal/s, position held, and specific range/ date of service)* |  |
| 1. Membership in academic/professional organizations/civil society groups   *(List all organizations, position held, and period of membership, and specific range/ date of membership)* |  |
| 1. Service to the government/private sector/civil society   *(Specific service rendered and period of service)* |  |
| 1. Involvement in conferences/seminars/ workshops/training programs as organizer, coordinator, or resource person   *(List all pertinent events, nature of involvement, and inclusive dates of event)* |  |
| 1. Mentor\* of a student from another university   *\*Mentor as adviser, co-adviser, supervisor, cooperating teacher, coach, critic/reader, or panel member with an official appointment/supporting documents (such as evidence of collaboration).* |  |
| 1. Others |  |

1. **CERTIFICATIONS**
2. I certify that I have not been found guilty of any administrative or criminal offense especially, but not limited to involving moral turpitude, or in the instance that there is a pending administrative or criminal case against me, there is no adverse judgment/ruling on administrative or criminal case at the time of my nomination.
3. I attest to the veracity of all the information on this form, including all appended supporting documents.

**Printed Name and Signature of Nominee**

**Designation/Title**

Nominated by:

**Printed Name and Signature**

**Designation/Title**

Please email the soft copy of the accomplished nomination form with scanned and attached supporting documents to [ovcaa.oatdiliman@up.edu.ph](mailto:ovcaa.oatdiliman@up.edu.ph) and one hard copy of the documents to our office on or before

**15 March 2019 (Friday), 5:00 PM.**

**Only submissions with complete attachments will be considered.**

For questions/clarifications, please contact Ms. Adeline D. Intervalo at VoIP 2562.