**UPD CENTENNIAL PROFESSORIAL CHAIRS AND FACULTY GRANTS**

**(1 January 2019 – 31 December 2019 Cycle)**

**N O M I N A T I O N F O R M**

**Attachments:**

**□** Copy of Publication or Output

**□** Proof of independent review

 (if not indexed in Scopus or

 Clarivate Analytics)

**□** Proof that publisher follows

 academic editorial conventions

 (if not included in the list of OVPAA)

**□** Proof of mentoring

**□** Curriculum Vitae **(soft copy only)**

 **Personal Data**

 **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Institute/College/Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Faculty Rank/Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Employment Status: □ Permanent □ Temporary**

 **Highest Educational Attainment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Contact No/s (Landline/Mobile): \_\_\_\_\_\_\_ ­­­\_\_\_\_\_**

 **E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| **Research/Creative Output (one entry published between 1 January 2017 and 31 December 2018)** |
|  |
| **Type of Publication or Output (Put a check mark before the type indicated)** |
| **□ Patent** (max points:15 for national and 50 for international) | **□ Creative Work** (refer to APS for point distribution) |
| **□ Book** (max points:35 for national and 50 for international) | **□ Refereed Journal** (max points: 5 for national and  international) |
| **□ Book Chapter** (max points:7 for national and 10 for  international) | **□ Refereed Proceedings** (max points: 4 for national and  international) |
| **□ Journal article indexed by Scopus or**  **Clarivate Analytics** (max points: 7 for national and  international) | **□ Article of an editor or member of the editorial board (one entry only)** |
| **□ Other APS or SPS item:** |
| **Publisher:** |  |
| **□ OVPAA listed □ If not listed, provide publisher’s reputable track record** |
| **Mentoring (one entry completed or ongoing between 1 January 2017 and 31 December 2018)** |
| **Form of Mentoring:** |  |
| **Course Title/ Name of Student/s:** |  |
| **Degree Program:** |  |
| **Status of Mentoring:** | **□ Completed □ Ongoing**  |
| **Mentoring Output:** | **□ Thesis/Dissertation □ Research Paper/Projects** **□ Creative Output □ Academic Competitions****□ Others (please specify):** |
| **To be filled by the Screening Committee** |
| **Points:** | **Remarks:** |

**Faculty Member:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature over Printed Name and Date

**Endorsed by:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Chair/Director and Date Signature of Dean and Date